#### THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

April 24, 2008

Christopher J. Allwarden Senior Counsel, Legal Department Public Service of New Hampshire P.O. Box 330 Manchester, NH 03105-0330

Re: DE 08-064, Public Service of New Hampshire, Petition for License to Construct and Maintain Electric Lines and Fiber Optic Cable Over and Across Public Waters in the Cities of Concord and Franklin, and Town of Bow, Northfield and Pembroke, New Hampshire

Dear Mr. Allwarden:

This letter serves as an acknowledgement of Public Service of New Hampshire's Petition for License to Construct and Maintain Electric Lines and Fiber Optic Cable Over and Across Public Waters in the Cities of Concord and Franklin, and Town of Bow, Northfield and Pembroke, New Hampshire, received April 24, 2008. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from nonconfidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at <u>www.puc.nh.gov</u>.

Very truly yours,

Silie A. Henland

Debra A. Howland Executive Director and Secretary

Tel. (603) 271-2431

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TDD Access: Relay NH 1-800-735-2964

> Website: www.puc.nh.gov

cc: Service List DAH/smd CHRISTOPHER J ALLWARDEN PUBLIC SVC OF NEW HAMPSHIRE 780 NORTH COMMERCIAL ST PO BOX 330 MANCHESTER NH 03105

Docket #: 08-064 Printed: April 25, 2008

## FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO: DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

#### PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

# DIRECTLY WITH THE FOLLOWING STAFF RATHER THAN WITH THE EXECUTIVE DIRECTOR

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### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429